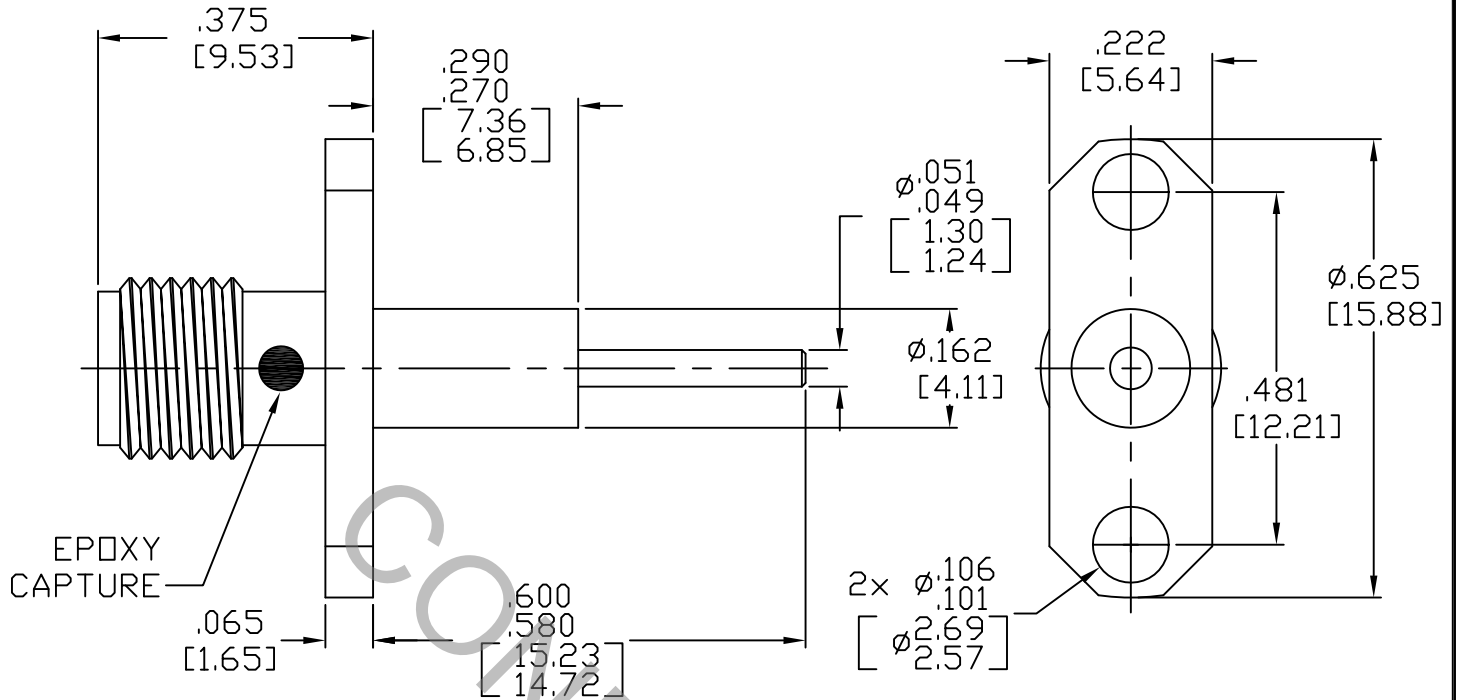


SPECIFICATION CONTROL DRAWING



1. MATING INTERFACE DIMENSIONS per MIL-STD-348 Fig. 310.2 (SMA JACK)


2. ELECTRICAL

| | | |
|---------------------------------------------|-------|----------------------|
| FREQUENCY RANGE GHz | _____ | DC TO 18.0 GHz. |
| VSWR (MAX.) * | _____ | 1.06 + .006 x FGHz. |
| INSERTION LOSS (dB MAX.) * | _____ | .035 dB x √FGHz |
| NOMINAL IMPEDANCE (OHMS) | _____ | 50 |
| VOLTAGE RATING (MAX. VRMS) | _____ | 250 |
| RF LEAKAGE (MIN. dB DOWN) | _____ | -85 dB - FGHz. |
| TEMPERATURE RATING (DEGREES CENTIGRADE) | _____ | -65 ° c TO + 165 ° c |
| DIELECTRIC WITHSTANDING VOLTAGE (MAX. VRMS) | _____ | 750 |
| INSULATION RESISTANCE (MIN. MEGOHMS) | _____ | 5,000 |
| CONTACT RESISTANCE | | |
| • CENTER CONTACT (MAX. MILLIOHMS) | _____ | 6.0 |
| • OUTER CONTACT (MAX. MILLIOHMS) | _____ | 2.0 |

*TERMINATED IN A 50 OHM LOAD

RoHS
COMPLIANT

This Document contains proprietary and confidential information.

| REV. | DCN NO. | DATE | APP. | DIMENSIONS ARE IN INCHES TOLERANCES | | |  HAVERHILL, MA. 01835 |
|------|---------|--------|------|----------------------------------------|--------------|--------------------------|---------------------------------------------------------------------------------------------------------------|
| AA | 15-1301 | 3/2/15 | TS | DECIMALS | FRACTIONAL | ANGULAR | |
| | | | | .X ± .030 .XX ± .010 .XXX ± .005 | ±1/64 | X ° ±1'0" X ° X' ±15' | TITLE SMA JACK, 2 HOLE FLANGE CAPTIVATED CONTACT Ø.050 PIN TERMINAL |
| | | | | DRAWN | TS | DATE 3/2/15 | |
| | | | | APPROVED | DC | DATE 3/2/15 | |
| | | | | CODE IDENT. 2J899 | SHEET 1 OF 2 | | DWG. NO. 9952-0032-6238 |

SPECIFICATION CONTROL DRAWING

3. MECHANICAL

CAPTIVATION-CENTER CONTACT

MAX. AXIAL FORCE _____ 6.0 LBS.

MAX. RADIAL TORQUE _____ 4.0 IN. OZ.

CENTER CONTACT AXIAL FORCES

● INSERTION (MAX. OUNCES) _____ 32.0

● WITHDRAWAL (MIN. OUNCES) _____ 2.0

CONNECTOR ENGAGEMENT/DISENGAGEMENT (MAX. LBS.) _____ 2.0

CONNECTOR DURABILITY (MIN. CYCLES) _____ 500

RECOMMENDED MATING TORQUE _____ 7 - 10 IN. LBS.

4. ENVIRONMENTAL

TEMPERATURE CYCLING _____ MIL-STD-202, METHOD 102, COND. C (-65 °c TO + 165° c)

SHOCK _____ MIL-STD-202, METHOD 213, COND. I (100 G's)

VIBRATION _____ MIL-STD-202, METHOD 204, COND. D (20 G's)

MOISTURE RESISTANCE _____ MIL-STD-202, METHOD 106, LESS STEP 7b

CORROSION _____ MIL-STD-202, METHOD 101, COND. B (48 HOURS)

BAROMETRIC PRESSURE (ALTITUDE) _____ MIL-STD-202, METHOD 105, COND. C (70,000 FT.) (190 VRMS)

5. MATERIAL

BODY _____ STAINLESS STEEL PER ASTM A 582, TYPE 303, COND. A

CONTACT _____ BERYLLIUM COPPER PER ASTM B196/B, 196M-03, COPPER ALLOY No. UNS C 17300, TEMPER TD04

INSULATOR _____ TEFLON PER ASTM D 1710-02, TYPE 1, GRADE 1, CLASS B.

6. FINISH

BODY _____ PASSIVATE PER AMS 2700, TYPE 2, CLASS 4.

CONTACT _____ GOLD PER ASTM-B-488, TYPE I, CODE C, CLASS 1.27
(.000050 MIN. THK.) OVER NICKEL (SULFAMATE) PER MIL-P-27418 & AMS 2424
(.000050 Min. Thk.) OVER COPPER PER AMS-2418 (.000010 MIN. THK.)

INSULATOR _____ N/A